"Love Lifted Me Recovery Ministries"

First Peter Bible Study — I Peter 1:23-25 & 2:1-3 Lesson #6

INSTRUCTIONS: **Read the entire section of Scripture in First Peter before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word.

23-25 Having been BORN AGAIN, NOT of corruptible SEED but INCORRUPTIBLE, through the WORD of GOD which lives and abides forever, because "All FLESH is grass, and all the glory of MAN as the flower of the grass. The grass withers, and its flower falls away, but the WORD of the LORD endures FOREVER." Now this is the word which by the gospel was preached to you. •Isaiah 40:8 "The grass ______, the flower _____; but the _____, of our _____ stands _____."

•Matthew 24:35 "Heaven and earth will pass away, but My _____ will by means _____."

•John 3:3 "Jesus answered and said to him, "Most assuredly, I say to you, unless one is ______, he cannot see the kingdom of _____."

•Hebrews 4:12 "For the _____ of ____ is _____ and _____, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart." • Colossians 1:5 "Because of the hope which is _____ for ____ for ____ of which you heard before in the ____ of the _____of the _____." Definition: "BORN AGAIN, NOT of corruptible SEED but INCORRUPTIBLE" - This is the same as "He brought us forth by the WORD of TRUTH" in James 1:18, and "BEGOTTEN us AGAIN" in I Peter 1:3, although the better translation is in the original King James Version, where it says, "Of His own will BEGAT He us WITH the word of truth." BEGOTTEN and BEGAT are old fashioned English words for CONCEPTION and BEING BORN. Now, I realize we don't talk like that any more, and it's old fashioned, but the word "begat" is so much more descriptive of what God is doing here! **Begat** means to cause to be conceived and be born, so God is CAUSING us to be spiritually BORN **AGAIN by His WORD, the word of truth.** The dictionary says to "beget" means "to procreate as the father", and the "SEED" that the Father uses by which to bring about our spiritual conception and birth is His WORD, the WORD of God, the word of truth. Peter tells us that God's word is "INCORRUPTIBLE", which means it will NOT rot or dissolve away, but will remain FOREVER. This is why it is so important for us to either recite Scriptures we have memorized or read Scripture when we are witnessing to someone - that "seed" of the word of God is what will cause them to be born again if they just believe it and receive Jesus. • James 1:18 "Of _____ own ____ He brought us forth by the ____ of _____, that we might be a kind of firstfruits of His creatures." •I Peter 1:3 "Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has _____ us ____ to a living hope through the resurrection of Jesus Christ from the dead."

BORN of GOD. The New Birth (being Born Again) (1.) Does NOT happen "by blood", which means by inheritance from human ancestors; (2.) Does NOT happen "by the will of the flesh", which means by human sexual desire; and (3.) Does NOT happen "by the will of man", which means by human will

Definition: "BORN OF GOD" — John 1:13 says we are born, NOT of certain things, but we ARE

in Jesu	or determination. is and RECEIVE I	HIM as Savi	or.					:VE
	•John 1:12-13	"But as ı	many as rec	eived	, to	them He gav	e the right to	
	become							
	: wh							
		, nor of th	ne	of	, but c	of	"	
Definit	ion: "All FLESH	l is GRASS	, and all the	e glory of	MAN as the	FLOWER of	f the GRASS" -	
	telling us how ins							
flowers	s wither and dry up	o, our huma	n life-span c	of seventy	or eighty year	ars goes by a	s fast in the light	of
eternity	/. In James 4:13-1	15 it says, "	WHAT is yo	our LIFE?	It is even	a VAPOR."	Our physical life	
here or	n this earth seem s	s so perma	nent to us,	but in Go	d's sight it i	s as short-li	ved as a vapor (hot
	dissipates in a fe on's hand)	w seconds	of time), or i	n length a	s a "handbre	adth" (a few	inches - the width	า of
•	• James 4:13-15	"Come	now, you w	ho say, "۱	oday or tom	orrow we will	go to such and s	uch
	a city, spend a ye							
	will _							It is
-	even a	that	appears fo	ra			and then	
		away.	Instead you	u ought to	say, "If the L	ord wills, we	shall live and do	this
	or that."	·	•	J	•			
	●Job 14:1-2	"Man, who	is born of w	oman, is s	short-lived an	d full of turm	oil. Like a	
							ees like a shadov	V
	and does not rem					•		
	●Psalm 90:5-6	"You cai	ry them awa	ay like a flo	ood; they are	like a sleep.	In the morning	
	they are like							
•	●Psalm 103:14-1	6 "For	He knows o	our		; He remen	nbers that we are	
	·	As for ma	n, his days a	are like		; as a	1	
		of the f	ield, so he fl	lourishes.	For the		_ passes over it,	
;	and it is gone, and	d its place re	emembers it	t no more.	"			
	James 1:9-11	"Let the	lowly brothe	er glory in	his exaltatior	n, but the rich	in his humiliatior	١,
	because as a		of the		he v	vill pass	F	or
	no sooner has the	e sun risen v	with a burnin	ng heat tha	an it		the grass; its	3
	flower falls, and it	s beautiful a	appearance	perishes.	So the rich	man also wil	l	
i	away in his pursu	its."						
	•Psalm 39:4-5							
		of my		, tł	nat I may kno	w how	I am	۱.
	Indeed, You have	made my _		as ha	ndbreadths,	and my	is as	
	nothing before Yo	u; certainly	every man a	at his best	state is but _			
	●Psalm 144:4	"Man is li	ke a		; his		_ are like a pass	ing
Ole - : 1	0							
Chapte					11)/D00D10	= \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	=	
	Therefore, LAYIN							
	SPEAKING, as no			-		wokd, that	you may grow	
•	thereby, if indeed	•		•	•		_1	
	• ⊨pnes iar	15 4:37	"Let all		, W	rath,	, clam	or,
	and all				be	_	from you	,
	with all		·"					

		all these:
blasphemy,		out of your mouth.
Do not to	o one another, since you have with his deeds."	the
•Hebrews 12:14-15 without which no one	"Pursue will see the Lord: looking diligent	with men, and holiness ly lest anyone fall short of the grace
of God; lest any	of , and by this many become	springing up cause
	, and by this many become	·
, longsuffe humility), faithfulness,	nat are WRONG for Christians. duce His fruit in our lives to repanother; spite. "GUILE" means others. "ENVY" means hatred, someone else. "HYPOCRISY" messip, back-biting, and any other them. If you do not have all the does, you are NOT judging right a person's heart, and most of the e a person's MOTIVES for doing a something. Let the of the Spering (patience),, self-control.	We need to confess them as sins lace these wrong attitudes. slyness, cunning, craftiness, resentment, and especially in eans pretending to be what one is kind of speaking about another a facts, or if you are attributing theously, but are GOSSIPING. It time, we DO NOT have all the a something, we are not allowed to birit is, goodness (meekness, Against such there is no law.
,	e wisdom that is from above (fron , willing to yield (hum	ble, submissive), full of
and good	, without partial	lity and
	of righteousness is so	own in by those
who make peace."		
	ide in, and I in you.	
of itself, ur	nless it abides in the	, neither can you, unless you
abide in I am t	he vine, you are the	He who
		ch; for without
	." (Verse 11) "These things I	
-	ou, and that yourn	
	no communic	
	good for necessary edification, t	hat it may impart to
the hearers."		. 1 201
	our always	
seasoned with salt, that you	may know now you ought to	each one."
• Psaim 39:1 "I said, 'I v	will my way	/s, lest I with my
; I WI	II restrain my	with a muzzle, while the
wicked are before me."	,	
		evil, and your
from speaking guile (dishone	• •	
		;
	and the evil way and the	
I hate."		

Definition: "PERVERSE MOUTH" — A perverse mouth is one of the things GOD HATES!! Perverse means "turned away from, or opposing what is right or good; **CORRUPT**; improper, stubborn, obstinate."

Definition: "ROOT of BITTERNESS" – Bitterness is ANGER and RESENTMENT that is held onto for a long time, and it festers and causes problems, and never goes away without a conscious effort and REAL FORGIVENESS on the part of the one who has been hurt or offended. Bitterness hurts MANY MORE people than just the one who is bitter (that's what it means by "many are defiled"). Many family dysfunctions and generational sins begin as a ROOT of BITTERNESS in someone's life, which then passes down to their families in the form of more DYSFUNCTIONS, ADDICTIONS, and other problems. The reason it is called a ROOT is because, like weeds in a garden, if you only cut down the top part of the plant, and leave the root in the ground, it will grow back up. We MUST deal with the root cause and innermost feelings of hurt, betrayal, offense, or whatever the issue is, before true healing can begin.

•Matthew 12:34-37 "Brood of vipers! How can you, being speak good"

• Matthow 12:24-27 "Prood of vinoral How can you haina analy good	
•Matthew 12:34-37 "Brood of vipers! How can you, being speak good	
things? For out of the abundance of the the the	
speaks. A good man out of the of his	
heart brings forth good things, and an man out of the idl	
brings forth evil things. But I say to you that for idl	е
men may speak, they will give account of it in the day of	
you will be justified, and by yo you will be justified, and by yo	٦r
you will be condemned."	
Definition: "As newborn BABES, DESIRE the pure milk of the WORD" - Babies need food and	
loving care in order to grow. As new Christians, we all need to get into the word of God, or we will	
never grow to maturity in Christ.	
•Matthew 18:2-3 "And Jesus called a little to Him, set him in the midst of	
them, and said, 'Assuredly, I say to you, unless you are and become as	
little, you will by no means enter the kingdom of heaven."	
•I Corinthians 14:20 "Brethren, do not be in understanding; however,	in
, be, but in understanding be mature."	
,,,	
Definition: "If indeed you have TASTED that the LORD is GRACIOUS" - To "taste" and see if Go	b
is good is an invitation to give the Lord a sincere try before rejecting Him altogether. Many people	
reject Jesus Christ before they have even given Him a try, and they do not understand how truly good	
and gracious He really is. This does not mean we can be half-hearted about it, because the word say	
we are "blessed" if we TRUST in Him, and that requires giving him everything.	
•Psalm 34:8 "Oh, and see that the is;	
is the man who in Him."	
•Titus 3:4-6 "But when the and the of	
our Savior toward man appeared. by works of righteousness which we have done.	
our Savior toward man appeared, by works of righteousness which we have done, but according to His He He us, by the washing of regeneration	
(being born again) and renewing of the; which He shed on us	
through Jesus Christ our Savior."	
• Hebrews 6:5 "And have the word of ar	Ы
the powers of the age to come."	•
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•Psalm 86:5 & 15 "For You, Lord, are , and ready to : an	
• Psalm 86:5 & 15	d

long-suffering (patient), and	in	and	"